

# Republic of the Philippines

# Department of Education

MIMAROPA REGION

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SCHOOLS DIVISION OF OCCIDENTAL MINDOR

Office of the Schools Division Superintendent

### **DIVISION MEMORANDUM**

000229

TO:

OIC-Assistant Schools Division Superintendent Chief Education Supervisors, SGOD and CID

**Education Program Supervisors** Public Schools District Supervisors

Public Elementary and Secondary School Heads

All Others Concerned

FROM:

LYNN G. MENDOZA

Assistant Schools Division Superintendent

Officer-In-Charge

Office of the Schools Division Superintendent

SUBJECT:

SUBMISSION OF W.A.T.C.H. CLUB AND OTHER W.A.T.C.H.

REPORTS AND NATIONAL AWARDING FOR THE BEST SCHOOL

**IMPLEMENTERS** 

DATE:

June 7, 2022

Attached are the Memoranda from the Office of the Regional Director dated May 25, 2022, and Office of Undersecretary Tonisito M.C. Umali, Esq., CESO I dated May 17, 2022 regarding the Submission of W.A.T.C.H. Club and other W.A.T.C.H. Reports and National Awarding for the Best School Implementers.

All W.A.T.C.H. advocates are enjoined to guide schools in organizing a the conduct of School trainings and activities. W.A.T.C.H. Club and assessing Reports relative to the conduct of W.A.T.C.H. related activities such as but not limited to accomplishment shall be submitted in preparation for the 2022 National Search for the Outstanding W.A.T.C.H. Schools thru the link https://bit.ly/34YltAk.

In this connection, all School Heads are advised to send the name of School through this link: W.A.T.C.H. Focal Person Project https://forms.gle/H8uopGajE732dcMj8.

For further information, please refer to the memorandum.

For information and dissemination.

### SGOD/ANP



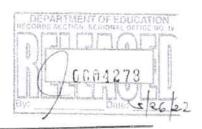
- Brgy. Payompon, Mamburao, Occidental Mindoro
- 0906-550-1840/0929-630-1538
- occidental.mindoro@deped.gov.ph
- DepEd Tayo Occidental Mindoro/DepEd Occidental



## Republic of the Philippines

# Department of Education

MIMAROPA REGION



Office of the Regional Director

## MEMORANDUM

TO

ALL SCHOOLS DIVISION SUPERINTENDENTS

FROM

NICOLAS T. CAPULONG, PhD, CESO III

Director I

Regional Director

SUBJECT

SUBMISSION OF W.A.T.C.H.CLUB AND OTHER W.A.T.C.H. REPORTS AND NATIONAL AWARDING

FOR THE BESTS SCHOOL IMPLEMENTERS

DATE

May 25, 2022

Attached is OU-LAPP Memorandum No. Q-0196, S. 2022 from the Office of Atty. Tonisito M.C. Umali, Esq., Undersecretary for Legislative Affairs, External Partnerships, and Project Management Service regarding the Submission of W.A.T.C.H. Club and other W.A.T.C.H. Reports and National Awarding for the Bests School Implementers.

In view of this, all Division W.A.T.C.H. Focal Persons are requested to lead these activities. They are expected to do an information-dissemination to encourage all public schools for a regionwide participation.

Other details of the program are specified on the attached Memorandum.

For information and appropriate action.





Meralco Avenue corner St. Paul Road, Pasig City Telephone No.: (02) 6314070 / Email Address: mimaropa.region@deped.gov.ph



## Republic of the Philippines

# Department of Education

OFFICE OF THE UNDERSECRETARY LEGISLATIVE AFFAIRS, EXTERNAL PARTNERSHIPS, PROJECT MANAGEMENT SERVICE AND PRIVATE EDUCATION OFFICE

OULAPPP No. 0-196 , s. 2022

#### MEMORANDUM

TO :

REGIONAL DIRECTORS

SCHOOLS DIVISION/CITY SUPERINTENDENTS

REGIONAL AND DIVISION SPECIAL EVENTS COORDINATORS PUBLIC AND PRIVATE ELEMENTARY AND SECONDARY

SCHOOL HEADS

ALL OTHERS CONCERNED

FROM

TONISITO M.C. UMALI, Esq., CESO I

Undersecretary

SUBJECT

SUBMISSION OF W.A.T.C.H. CLUB AND OTHER W.A.T.C.H.

REPORTS AND NATIONAL AWARDING FOR THE BEST

SCHOOL IMPLEMENTERS

DATE

May 17, 2022

The Department of Education (DepEd), through its External Partnerships Service (EPS), in partnership with the Junior Chamber International (JCI) Senate Philippines, announces the 2022 Project W.A.T.C.H. (We Advocate Time Consciousness and Honesty) implementation. This year's theme: "Working Towards a Culture of Integrity through Honesty and Time Consciousness" is aligned with the major goal of the W.A.T.C.H. program to push forward the recognition of punctuality and honesty as the two core values in promoting renewal and development.

The same mechanics from DepEd Memorandum No. 073, s. 2021 titled Submission of W.A.T.C.H. Club and other W.A.T.C.H Reports and National Awarding for the Best School Implementers will be adopted. The following specific provisions are adopted for this year's implementation:

- 1. All W.A.T.C.H. implementers shall include the logos of Project W.A.T.C.H., DepEd, and JCI Senate Philippines in all their activities and marketing collaterals, including backdrops, posters, among other materials.
- 2. All W.A.T.C.H. advocates are enjoined to adopt another school. The adoptive school shall guide the adopted school in creating/organizing a W.A.T.C.H. Club

and shall assist in the conduct of the adopted school's trainings and activities. The adoptive school and the adopted school shall execute a document mentioning the adoption and shall be signed by the school heads of both schools as the adoptive school and adopted school respectively. A special award shall be given to the top three (3) adoptive schools.

3. An award shall be given to the top three (3) New Implementers. A school, which had joined in the previous selections for the National Search for the Outstanding W.A.T.C.H. Schools but had not participated in any selection after 2016 may qualify for this award.

In addition, all W.A.T.C.H. advocates and implementers are encouraged to have an Honesty Store or any project with the same concept. This aims to teach learners the importance of honesty by allowing them to buy and pay through an honesty system by dropping their payment into a container. This practice will instill honesty as a habit, which will eventually become a virtue that will shape the character of the learners.

DepEd, together with the JCI Senate Philippines, has set the schedule of activities for the 2022 W.A.T.C.H. implementation as follows:

Schedule	Activity
Month of June	Webinar and Symposium
2nd Week of August	Conduct of Seminar and Training for Coordinators
On or before September 15	Final Submission of Entries/Entry Form
	Online Submission of Soft Copy (EBook)
October 15 to November 2022	Pre-judging of Entries (online)
	Final Judging
	Validation
	Interview
December 2022 (exact date to be determined)	Awarding of Winners

All W.A.T.C.H. advocates are enjoined to submit their reports on W.A.T.C.H. Clubs and other accomplishments in preparation for the 2022 National Search for the Outstanding W.A.T.C.H. Schools through the website (<a href="https://bit.ly/34YItAk">https://bit.ly/34YItAk</a>].

Interested parties shall submit the following:

1. Updated W.A.T.C.H. Logo (Enclosure No. 1);

2. Entry Form (Enclosure No. 2); and

3. EBook Report (following the guidelines contained in Enclosure No. 3).

For any concern, your staff may contact the following:

Office of the Undersecretary for Legislative Affairs, External Partnerships, Project Management Service, and Private Education Office (OULAPPP)

Attention

MR. ROMEO B. PARAYNO

EPS-Special Events Unit (SEU)

Department of Education Central Office Rm. 417 Mabini Bldg. DepEd Complex

Meralco Avenue, Pasig City

Tel. No.

: (02) 8633-7252/0922-4636626

Email Address

: romeo.paravno@deped.gov.ph

MR. NORMAN V. ASENCI

EPS-Special Events Unit (SEU)

Department of Education Central Office Rm. 417 Mabini Bldg. DepEd Complex

Meralco Avenue, Pasig City

Tel. No.

: (02) 8633-7252/0917-4604388

Email Address

: norman.asenci@deped.gov.ph

For information and immediate dissemination.

Thank you very much.